

# Southern Oregon Photographic Association Newsletter

January 2023



*Happy New Year!*

**VIVIAN MC ALEAVEY PROGRAM ON JANUARY 3** - On **Tuesday, January 3**, after our EID and Print judging at 7 PM, Vivian McAleavey will present a program, "Get Organized! Tips for using Lightroom Library Module Effectively". Vivian is a fine-art photographer and has an ongoing exhibit at Art Presence in Jacksonville. Her website is: <https://viviansviews.com/>

**SEAN BAGSHAW PROGRAM ON JANUARY 17** - We're very fortunate to once again have "our own" Sean Bagshaw present on **Tuesday, January 17, 2023** at 7 PM. His topic is "Developing Techniques in Lightroom/Photoshop." Although Sean is local, he is world renowned. His programs are always informative and his images are breathtaking. His website is: <https://www.outdoorexposurephoto.com/>

**CURTIS MIX PROGRAM ON FEBRUARY 21** - Many of you are Facebook friends with Curtis Mix and know the high-caliber wildlife photos he takes. A few SOPA members have even run into him at the Klamath Wildlife Refuge over the years. Curtis will be presenting a program for SOPA on **Tuesday, February 21, 2023** so mark your calendars. You can see some of Curtis' work at: <https://curtismix.smugmug.com/>

**JANUARY EID ENTRIES and PRINTS** - Our Electronic Imaging Division (**EID**) competition deadline is this **Friday, December 30, 2023** by midnight. EID rules can be found at: <https://www.sopacameraclub.com/projected-printed-submission-rules/> Prints may be brought to the **January 3, 2023** meeting where they will also be judged.

**NO WINTER QEIDS FOR SOPA** - Since SOPA will be judging Winter QEIDS for the 4Cs in January, we won't be entering our own images this time. However, in the Spring, we'll be able to double our entries to SIX!

**EID RULES** can be found at: <https://www.sopacameraclub.com/projected-printed-submission-rules/>

**PRINT RULES** can be found at: <https://www.sopacameraclub.com/competition-printed/>

**DUES** - SOPA dues are \$45/person or \$60/couple. While anyone can attend SOPA meetings without becoming a member, only paid members are eligible to compete. Bring your check to the meeting or mail it to *Andi Shapiro, 7122 Hwy. 66, Ashland, OR 97520*. (Make checks payable to *SOPA*.)

**SOPA WINNING EIDS - DECEMBER, 2022** - You can see December, 2022 winners as well as ALL winning SOPA images from 2016-2022 at: [www.sopacameraclub.com](http://www.sopacameraclub.com) (Click the "EID" tab at top.) The

photos that scroll at the homepage are the top 10 images that will go to 4Cs this month:

- *Masquerade* - Terry Tuttle - 25.0 - Traditional
- *Of Another Age* - Howard Hunt - 23.5 - Altered Reality
- *Under Foot* - Howard Hunt — 23.5 - Traditional
- *Welcome* - Alan Ingersoll - 23.0 - Traditional
- *Relic* - Alan Ingersoll - Monochrome
- *Dolomites Near Ortesei* - Gary Hill - 23.0 - Traditional
- *Nighttime in Paris* - Susan Quinn - 23.0 - Traditional
- *Disappearing Range* - Howard Hunt 22.5 - Altered Reality
- *Japanese Garden* - Neal Thompson - 22.5 - Altered Reality
- *Yaquina Head Vision* - Mark Huddleston - 22.0 - Altered Reality

**SOPA PRINT WINNERS** - Winning Prints for December can be seen at: <https://www.sopacameraclub.com/2022-december-printed/>

**WHERE WE MEET** - SOPA meets at the Medford UCC United Church of Christ, Lidgate Hall, 1801 E Jackson St., Medford. Meetings will be held on the First and Third Tuesday at 7 PM.

If you'd like to get involved with SOPA in any way, please contact **Barb Tricarico**, SOPA President, [btricarico@gmail.com](mailto:btricarico@gmail.com)

## **SOPA BOARD - 2022-23**

President - **Barbara Tricarico**

Vice President - **Andi Shapiro**

Treasurer - **Judy Lanier**

Secretary - **Susan Quinn**

EID Chair - **Al Ingersoll**

Print Chair - **George Peterson**

Webmaster - **Randy Bryan**

Programs/Publicity/Field Trips - **Terry Tuttle**

4C's Representative - **Vivian McAlevey**

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Refreshments - [Cynthia Briseno](#)

Newsletter Editor - [Barbara Tricarico](#)

**SOPA WEBSITE:** [www.SopaCameraClub.com](http://www.SopaCameraClub.com)

**CLUB EMAIL:** [SOPACameraClub@gmail.com](mailto:SOPACameraClub@gmail.com)

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